

Resolution #16-30

CREDENTIALS CERTIFICATE

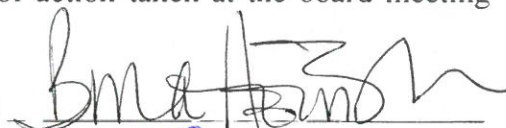
This is to certify that at a meeting of the Governing Board of the McHenry County
Conservation District held at
18410 US Highway 14 on October 20, 2016 at 7:00 pm
(Name of Agency)
(Location) (Month/Day/Year) (Time)

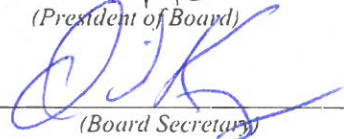
the following individuals were designated to serve as delegate(s) to the Annual Business Meeting of the ILLINOIS ASSOCIATION OF PARK DISTRICTS to be held at the Hilton Hotel, Chicago, Illinois on **Saturday, January 21, 2017 at 3:30 p.m. in the Grand Ballroom:**

	<u>Name</u>	<u>Title</u>
Delegate:	<u>Bona Heinsohn</u>	<u>President,</u>
1st Alternate:	<u>Steve Barrett</u>	<u>Vice President</u>
3rd Alternate:	<u>Elizabeth Kessler</u>	<u>Executive Director</u>
2nd Alternate:	<u>Pete Merkel</u>	<u>Trustee</u>

This is to certify that the foregoing is a statement of action taken at the board meeting cited above.

Affix Seal:

Signed: 
(President of Board)

Attest: 
(Board Secretary)

Return this form to: Illinois Association of Park Districts
211 East Monroe Street
Springfield, IL 62701-1186