



**FOR IMMEDIATE RELEASE**

**April 17, 2018**

**CONTACT:  
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Executive Assistant**

OFFICE 815.338.6223 X1234

NOTICE TO ALL MCHENRY COUNTY MEDIA

MEETING NOTICE

(April 17, 2018) In compliance with the Open Meetings Act, this is to inform you that a regular meeting of the **Outreach & Advocacy Committee** of the Board of Trustees of the McHenry County Conservation District has been scheduled for Thursday, April 19, 2018 at 5:00 p.m. The meeting will be held at the Brookdale Administrative Offices.

The Brookdale Administrative Offices are located in Brookdale Conservation Area at 18410 US Highway 14, Woodstock, Illinois. Please contact the District office for more detailed directions at (815) 338-6223 X1234.



*McHenry County*  
CONSERVATION DISTRICT

18410 U.S. Highway 14, Woodstock, IL 60098  
815.338.MCCD (6223) MCCDistrict.org

**OUTREACH & ADVOCACY COMMITTEE**

**AGENDA**

**APRIL 19, 2018**

**5:00 P.M.**

**BROOKDALE ADMINISTRATIVE OFFICES**

**18140 US HIGHWAY 14, WOODSTOCK, IL 60098**

- 1.0 CALL TO ORDER - Chairman Brandt
- 2.0 ROLL CALL
- 3.0 PUBLIC COMMENTS  
*Public comments will be limited to 3 minutes per person. Board members welcome all comments and will take them under advisement.*
- 4.0 COMMITTEE BUSINESS
  - 4.1 Approval of Minutes - No Minutes Pending Approval
  - 4.2 Outreach Project
    - 4.2a Governmental Outreach Efforts  
(Municipal/Township/County Board)
    - 4.2b Walkabouts & Market Research
  - 4.3 Conservation Congress 2018
  - 4.4 Legislative Update
    - 4.4a FY 2019 Legislative Program Update
  - 4.5 Hunting Program - 2017 Hunting Program Report and 2018 Deer and Waterfowl Hunting Directive - Ordinance #18-948
  - 4.6 Mountain Bike Follow-Up with Chicago Area Mountain Bikers (CAMBr)
  - 4.7 Collaborative Partnerships
  - 4.8 Destination Events
- 5.0 ADJOURN

*Notice: In compliance with the American with Disabilities Act (ADA), this and all other MCCD Board of Trustee Meetings are located in facilities that are physically accessible to those who have disabilities. If additional reasonable accommodations are needed, please all the Executive Director's Office at 815.338.6223 at least 48 hours prior to any meeting so that accommodations can be made.*