

**MCHENRY COUNTY CONSERVATION DISTRICT
RESOLUTION #19-43**

**AUTHORIZING THE EXECUTION OF A LETTER OF SUPPORT FOR THE
PADDLE THE KISH INITIATIVE AND GRANT SUBMITTAL BY THE CITY OF MARENGO**

WHEREAS, the McHenry County Conservation District (hereinafter referred to as the "District"), is a conservation district organized and existing under the laws of the State of Illinois (70 ILCS 410); and

WHEREAS, the Kishwaukee River is recognized as a major natural resource corridor with the potential for recreation and scenic riparian communities; and

WHEREAS, the District is supportive of initiatives that promote the recognition, preservation and protection of natural and aquatic recreational resources in the region; and

WHEREAS, the District hopes to be involved as a key stakeholder on the Kishwaukee River planning in the future; and

WHEREAS, there is a grassroots effort underway to develop public access to the River within the City of Marengo; and

WHEREAS, the district has determined that it is in the best interest of the public for all entities to cooperatively coordinate the activities associated with the development of the public access to the resources; and

WHEREAS, one of the benefits of public access is enhancing community recognition of the unique assets of the Kishwaukee River and supporting its continued protection.

NOW, THEREFORE BE IT RESOLVED, by the Board of Trustees of the District that it is desirable and in the best interest of the District to execute the Letter of Support, and the President and Vice Secretary of the Board of Trustees are hereby authorized to execute this resolution and the Executive Director is authorized to execute said Letter and other necessary documents to execute the intent of this resolution.

IN WITNESS WHEREOF, this Resolution #19-43 has been executed this 18th day of July, 2019, by the President and attested by the Secretary of the Board of Trustees of the District.

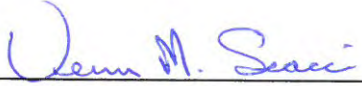
Ayes: 6

Nays: 0

Absent: 0

Abstain: 0

Vacant: 1



PRESIDENT
BOARD OF TRUSTEES



SECRETARY
BOARD OF TRUSTEES